



THE CORPORATION OF THE CITY OF BRAMPTON

# BY-LAW

Number 9 -2025

To accept and assume works in

Registered Plan 43M-2034

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**WHEREAS** the Commissioner of Planning, Building and Growth Management has, directed that all works constructed and installed in accordance with the subdivision agreement for Registered Plan 43M-2034 be accepted and assumed;

**AND WHEREAS** the City Treasurer has authorized the release of all the securities held by the City;

**NOW THEREFORE** the Council of The Corporation of the City of Brampton hereby **ENACTS** as follows:

1. All of the works constructed and installed in accordance with the subdivision agreement for Registered Plan 43M-2034 are hereby accepted and assumed.

ENACTED and PASSED THIS 22<sup>nd</sup> day of January 2025.

Approved as to  
form.

2025/01/14

MR



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Patrick Brown, Mayor

Approved as to  
content.

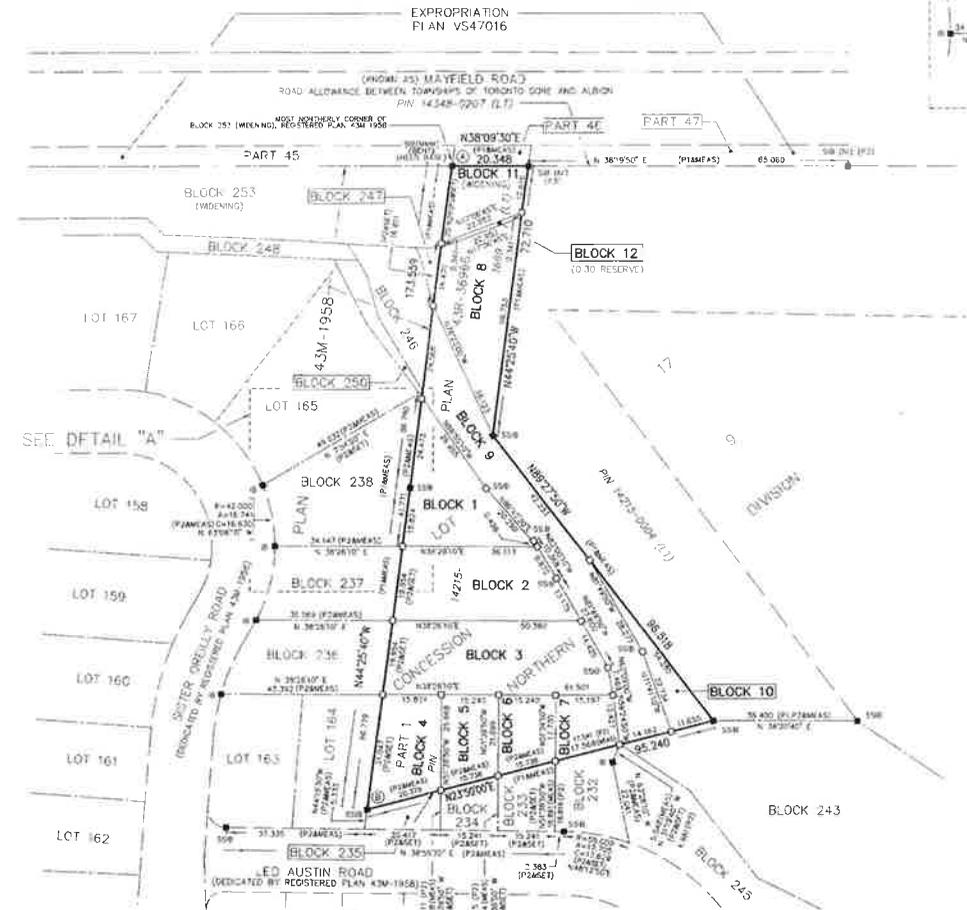
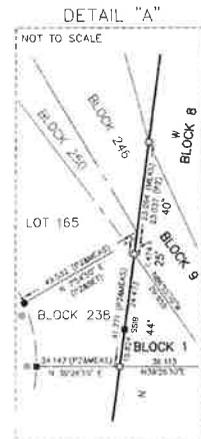
2025/01/06

L. Totino



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Genevieve Scharback, City Clerk



PLAN 43M- 2034

I CERTIFY THAT THIS PLAN IS REGISTERED IN THE LAND REGISTRY OFFICE FOR THE LAND TITLES DIVISION OF PEEL (No. 43) AT 11:58 O'CLOCK ON THE 13th DAY OF SEPTEMBER, 2016 AND ENTERED IN THE PARCEL REGISTER FOR PROPERTY IDENTIFIER 14215-1668 AND THE REQUIRED CONSENTS ARE REGISTERED AS PLAN DOCUMENT NO. 21T-12-0098c

*Lisa Chen*  
REPRESENTATIVE FOR LAND REGISTRAR

By-law 9-2025

THIS PLAN COMPRISES ALL OF PIN 14215-1668 (LT)

PLAN OF SUBDIVISION OF  
**PART OF LOT 17  
CONCESSION 9, NORTHERN DIVISION**  
(GEOGRAPHIC TOWNSHIP OF TORONTO GORE)  
CITY OF BRAMPTON  
REGIONAL MUNICIPALITY OF PEEL

SCALE 1 : 750

J.D. BARNES LIMITED

**METRIC** DISTANCES AND/OR COORDINATES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

**OWNER'S CERTIFICATE - PLAN OF SUBDIVISION**

THIS IS TO CERTIFY THAT:  
1. BLOCKS 1 TO 10, BOTH AS-IS, AND THE STREET WIDENING, NAMELY BLOCK 11 AND THE 0.30 RESERVE, NAMELY BLOCK 12, HAVE BEEN Laid Out IN ACCORDANCE WITH OUR RESTRICTIONS

2. THE STREET WIDENING, NAME OF BLOCK 11, IS HEREBY DEDICATED TO THE REGIONAL MUNICIPALITY OF PEEL AS A PUBLIC HIGHWAY.

DATED THIS 13th DAY OF SEPTEMBER, 2016

**MARKVIEW HOME CORP.**

*Markview Home Corp.*  
MARKING BALASSARNA - SECRETARY  
I HAVE THE AUTHORITY TO BIND THE CORPORATION

**NOTES**

SEARCHES ARE UTM GRID, DERIVED FROM OBSERVED REFERENCE POINTS A AND B, BY REAL TIME NETWORK (RTN) OBSERVATIONS, UTM ZONE 17, NAD83 (CGRS) CONTROL.

DISTANCES ARE GROUND AND CAN BE CONVERTED TO GRID BY MULTIPLYING BY THE COMBINED SCALE FACTOR OF 0.9999967.

**INTEGRATION DATA**

| POINT ID | EASTING    | NORTHING     |
|----------|------------|--------------|
| ORP (A)  | 602 748.00 | 4 802 354.75 |
| ORP (B)  | 602 269.60 | 4 852 230.85 |

COORDINATES CANNOT BE USED TO RE-ESTABLISH CORNERS OR BOUNDARIES SHOWN ON THIS PLAN.

**LEGEND**

- DENOTES SURVEY MONUMENT FOUND
- ( ) DENOTES SURVEY MONUMENT SET
- SB DENOTES STANDARD IRON BAR
- SSB DENOTES SHORT STANDARD IRON BAR
- SB DENOTES IRON BAR
- MEAS DENOTES MEASURE
- MAM DENOTES MAIN GEOMETRICS ONTARIO LIMITED
- N/D DENOTES NOT IDENTIFIABLE
- P1 DENOTES PLAN 43M-36566
- P2 DENOTES REGISTERED PLAN 43M-1958
- P3 DENOTES EXPROPRIATION PLAN V547016

ALL SET SSB MONUMENTS WERE USED DUE TO LACK OF OVERGROUND AND/OR PROXIMITY OF UNDERGROUND UTILITIES IN ACCORDANCE WITH SECTION 11 (4) OF O REG 525/91

SURVEY MONUMENTS PLANTED ARE IRON BARS UNLESS OTHERWISE NOTED

SURVEY MONUMENTS FOUND ARE J.D. BARNES LIMITED UNLESS OTHERWISE NOTED

**SURVEYOR'S CERTIFICATE**

I CERTIFY THAT:

- THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE SURVEYS ACT, THE SURVEYORS ACT AND THE LAND TITLES ACT AND THE REGULATIONS MADE UNDER THEM.
- THE SURVEY WAS COMPLETED ON SEPTEMBER 13th, 2016

SEPTEMBER 13th, 2016  
DATE

*Lisa Chen*  
LISA CHEN  
ONTARIO LAND SURVEYOR

**J.D. BARNES** SURVEYING  
LIMITED  
MAPPING  
GIS

LAND INFORMATION SPECIALISTS  
400 WILSON AVENUE, SUITE 400, MISSISSAUGA, ONTARIO L4X 1L3  
TEL: (905) 675-9955 FAX: (905) 675-9956 www.jdbarnes.com

|  |                          |                                  |
|--|--------------------------|----------------------------------|
| DRAWN BY: ML                                       | CHECKED BY:              | REFERENCE NO: 15-30-819-00-MPLAN |
| FILE: C:\15-30-819-00-MPLAN\15-30-819-00-MPLAN.dwg | DATE: OCTOBER 21st, 2016 | PLotted: 02/08/2016              |

MUNICIPAL APPROVAL 21T-12-0098c  
APPROVED UNDER SECTION 51 OF THE PLANNING ACT, R.S.O. 1990

THIS 9th DAY OF March, 2017

*Heather MacDonald*  
HEATHER MACDONALD  
INTERIM COMMISSIONER  
PLANNING AND DEVELOPMENT SERVICES DEPARTMENT  
CORPORATION OF THE CITY OF BRAMPTON