



THE CORPORATION OF THE CITY OF BRAMPTON

# BY-LAW

*Number* 50-79


To authorize the execution of an Offer to Grant Easement between The Ministry of Government Services and The Corporation of the City of Brampton. (VANIER CENTRE)

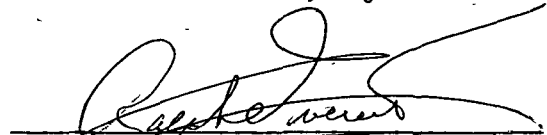
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The Council of The Corporation of the City of Brampton ENACTS as follows:

1. The Mayor and the Clerk are hereby authorized to execute an Offer to Grant Easement between The Ministry of Government Services and The Corporation of the City of Brampton, in the form attached hereto as Schedule "A".

READ a FIRST, SECOND and THIRD TIME and PASSED in Open Council this 12th day of March, 1979.

  
James E. Archdekin, Mayor

  
Ralph A. Everett, Acting Clerk

OFFER TO GRANT EASEMENT

XX, We, The Municipal Corporation of  
the City of Brampton of the Regional Municipality  
of Peel in the County of owner

of the lands described below, hereby offer to grant to Her Majesty the Queen in right of Ontario as represented by the Minister of the Ministry of Government Services, an easement in perpetuity over the following lands:-

Parts 1, 2 and 3 shown outlined in red on the attached M.G.S. Plan 578-16L and containing about 0.011 ha. (0.027 acre) of vacant land.

The total consideration payable for this easement, including damages, is One (\$1.00) Dollar#. The Province shall pay all legal and survey costs. The Crown shall have the right to enter upon the said lands for surveying and/or construction purposes at any time subsequent to the date of acceptance of this offer.

I/We will execute a formal grant of easement as prepared and approved by solicitors of the Crown, satisfactory to the City.

The Crown will restore the said lands to condition similar to their original state.

I/We acknowledge that no verbal promises have been made to me/us by any agent of the Crown.

This offer is subject to acceptance by the Director, or Assistant Director, Realty Services Branch, Ministry of Government Services. This offer shall bind my heirs, successors, personal representatives or assigns.

Witness my hand and seal this 12th day of March 1979.

WITNESS:

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\_\_\_\_\_  
THE CORPORATION OF THE CITY OF BRAMPTON  
*James C. Richardson*  
\_\_\_\_\_  
MAYOR  
*Ralph Bennett*  
\_\_\_\_\_  
ACTING CLERK

ACTING CLERK

PASSED March 12th 19 79

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