



THE CORPORATION OF THE CITY OF BRAMPTON

BY-LAW

Number 72 - 2023

To amend By-law 270-2004, as amended

The Council of The Corporation of the City of Brampton, in accordance with the provisions of the *Planning Act*, R.S.O. 1990, c.P. 13, hereby enacts as follows;

1. By-law 270-2004, as amended, is hereby further amended:

(1) By changing on Schedule A thereto, the zoning designations of the lands as shown outlined on Schedule A to this by-law:

From	To
Residential Rural Estate Two (RE2)	Residential Rural Estate Two – Section 3697 (RE2-3697)

(1) By Adding thereto the following sections:

“3697 The lands designated RE2 – Section 3697 of Schedule A to this by-law:

3697.1 shall be used for the purposed permitted within an RE2 zone and the following:

- (a) a Private School;
- (b) a Day Nursery; and,
- (c) purposes accessory to the other permitted uses.

3697.2 shall be subject to the following requirements and restrictions:

a) Minimum Lot Area:	0.5 hectares
b) Minimum Lot Width:	60 metres
c) Minimum Rear Yard Depth:	7.5 metres
d) Minimum Front Yard Setback:	40 metres
e) Minimum North Interior Side Yard:	4.5 metres

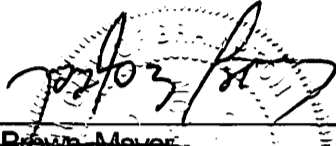
f) Minimum South Interior Side Yard:	3.95 metres
g) Maximum Lot Coverage:	25%
h) Minimum Landscaped Buffer Area:	<ul style="list-style-type: none"> i) 1.5 metres along the interior side yard lot lines; ii) 3.0 metres along the rear yard lot line; iii) 3.0 metres along the front yard lot line.
i) A privacy fence shall be installed along the rear lot line.	
j) Notwithstanding Section 10.10 garbage enclosure located within the required front yard shall be permitted with a fence height of 1.8 metres.	

3697.3 Shall also be subject to the requirements and restrictions relating to the RE2 zone and all the general provisions of this by-law which are not in conflict with those set out in Section 3697.2"

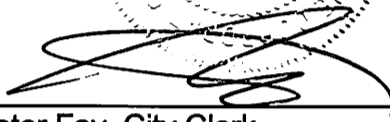
ENACTED and PASSED this 3rd day of May, 2023.

Approved as to
form.
2023/04/24_
SDSR

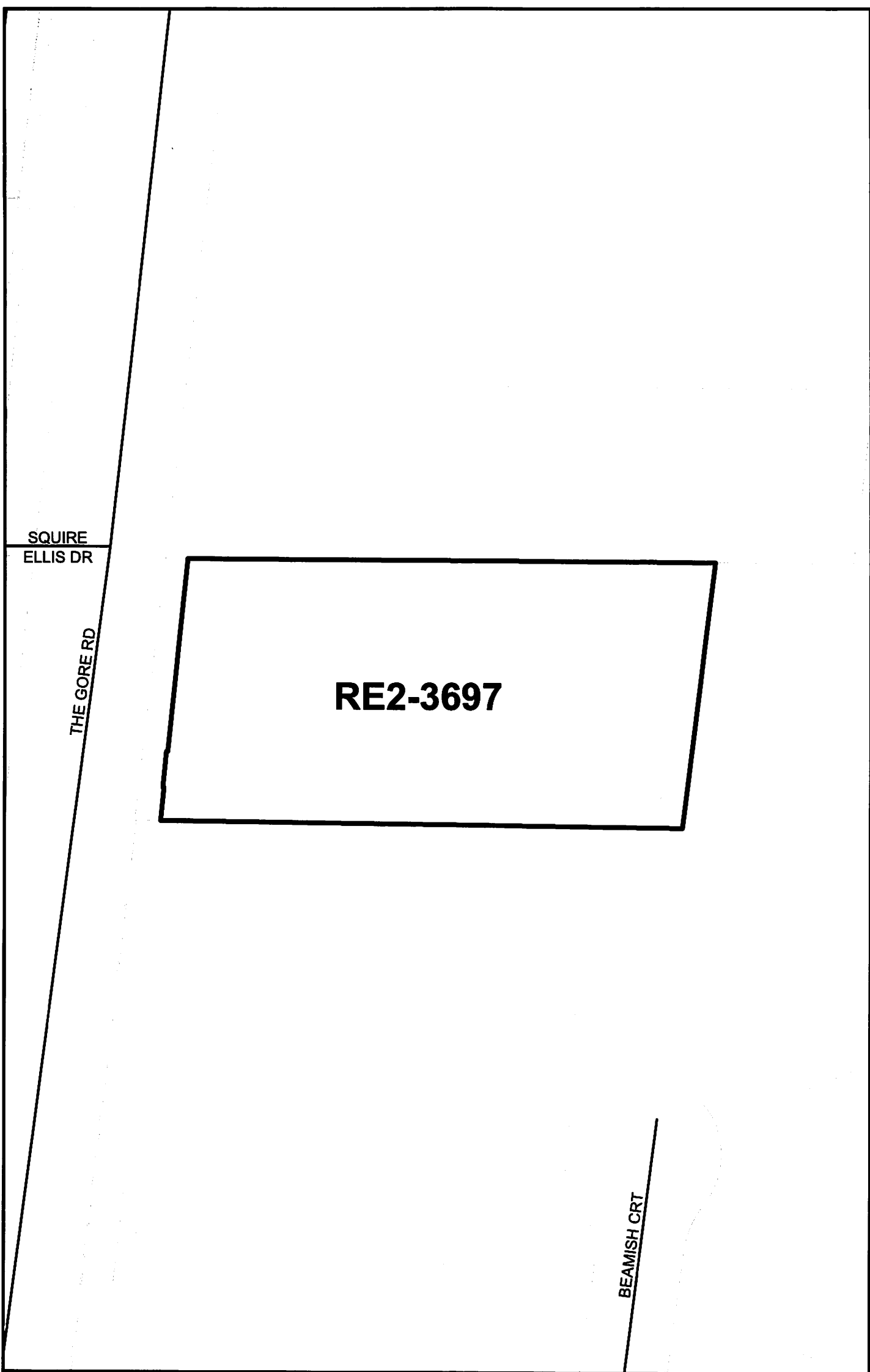
Approved as to
content.
2023/04/24
AAP



~~Patrick Brown, Mayor~~
HARJIT SINGH, DEPUTY MAYOR



Peter Fay, City Clerk



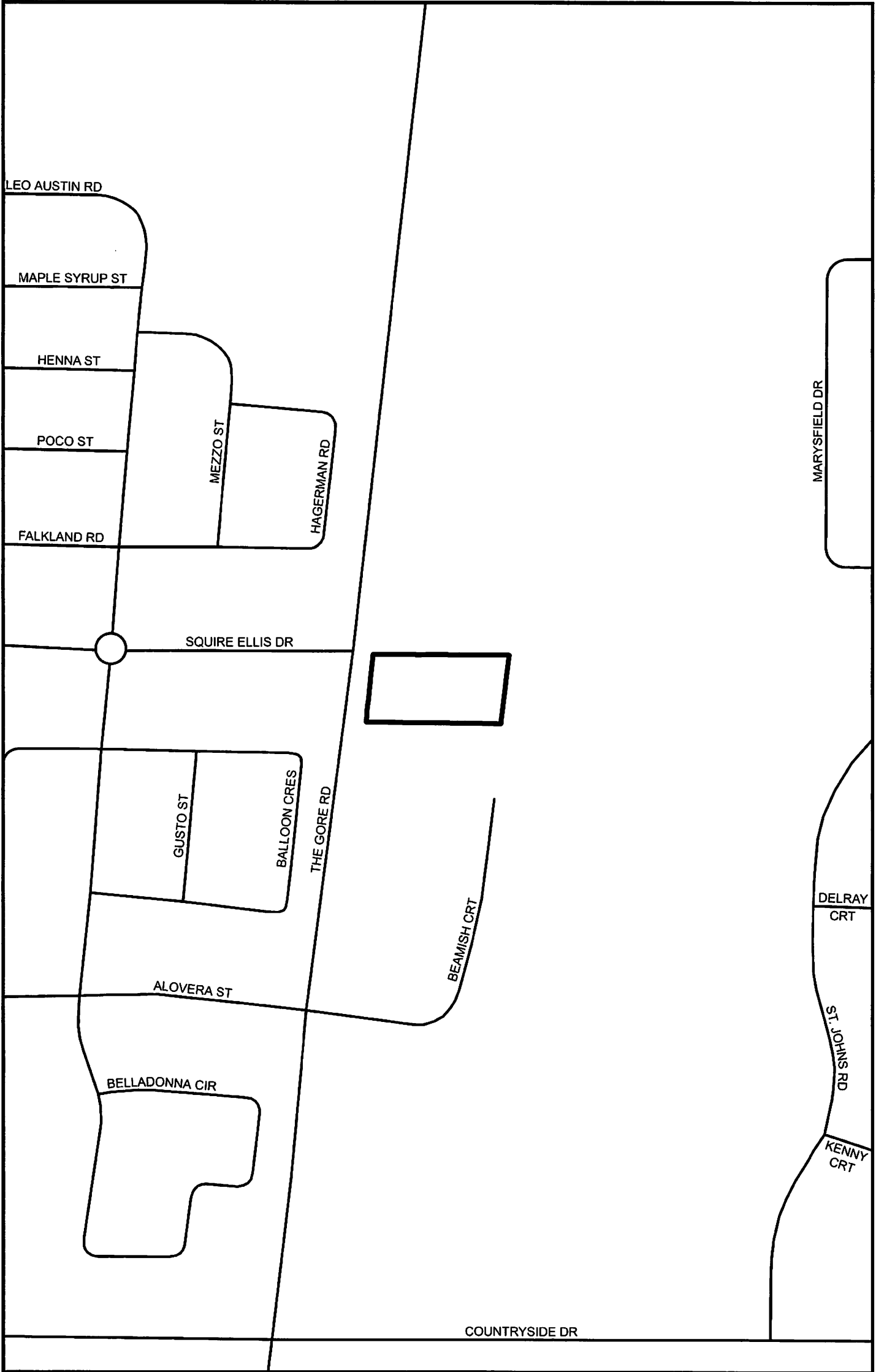
SQUIRE
ELLIS DR

THE GORE RD

RE2-3697

BEAMISH CRT





 SUBJECT LANDS



KEY MAP

BY-LAW 72-2023

Drawn by: ckovac