



The Corporation of the City of Brampton

# By-law

Number 92 - 2026

To amend By-law 14-2026, as amended

Whereas The Council of the Corporation of the City of Brampton, in accordance with the provisions of the *Planning Act*, R.S.O. 1990, c.P. 13, hereby ENACTS as follows:

1. By-law 14-2026, as amended, is hereby further amended:

(1) By changing Schedule A thereto the zoning designations of the lands as shown outlined on Schedule A to this by-law:

| From:            | To:                                              |
|------------------|--------------------------------------------------|
| Agricultural (A) | Prestige Employment (H) – 2826<br>(PE(H) - 2826) |
|                  | Prestige Employment – 693 (PE – 693)             |
|                  | Prestige Employment – 2828 (PE – 2828)           |
|                  | Natural System (NS)                              |
|                  | Prestige Employment (PE)                         |
|                  | Agricultural (A)                                 |

(2) By amending Exception 693.2 to add the following sentence:

“(14) All contiguous blocks of land zoned PE-693 shall be treated as one lot for zoning purposes.”

(3) By adding thereto the Sections:

“2828 The lands designated PE-2828 on Schedule A to this By-law:

2828.1 Shall only be used for the purposes permitted in an PE Zone

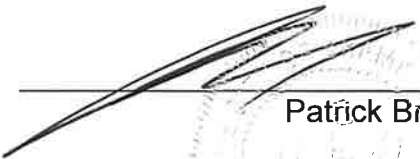
2828.2 Shall be subject to the following restrictions:

- 1. Coleraine Drive (as existing on the date of the passing of this by-law amendment shall be considered the Front Lot Line)
- 2. Minimum Front Yard Depth: 4.5 metres
- 3. Minimum Parking Requirements: 0.5 spaces per 100m2 of Gross Floor Area associated with a Warehouse use 3.0 spaces per 100m2 of Gross Floor Area associated with an Office use
- 4. Outside storage of trucks and transport trailers shall be permitted provided the storage area is screened from view from a street by any combination of fencing, berms and/or landscaping.”

Enacted and passed this 10<sup>th</sup> day of June, 2026.

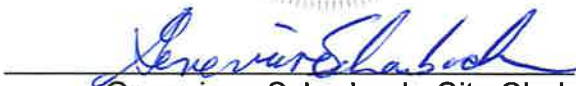
Approved by Legal Services:

Approved as to  
form.  
  
2026/June/04  
  
AJC

  
Patrick Brown, Mayor

Approved by the Division Head/Director:

Approved as to  
content.  
  
2026/June/04  
  
Allan A. Parsons

  
Genevieve Scharback, City Clerk

(File: OZS-2024-0061)

