



THE CORPORATION OF THE CITY OF BRAMPTON

BY-LAW

Number 99 - 2006

To authorize the purchase of easement rights over Parts 1 and 2 Plan No. 43R-30575 in favour of Hydro One Brampton Inc.

WHEREAS Section 6 of the *Municipal Act, 2001* authorizes the Council of every corporation to pass a by-law for acquiring or expropriating any land required for the purposes of the corporation. The Council of The Corporation of the City of Brampton has determined that it is necessary and in the interest of The Corporation of the City of Brampton to purchase the easement rights herein described in connection with the widening of McLaughlin Road;

AND WHEREAS the City, as part of the widening of Goreway Drive has required Hydro One Brampton Inc. to relocate their pole line from the east side to the west side of Goreway Drive and the City has agreed to acquire the permanent easements rights from private owners and to have the easements transferred in the name of Hydro One Brampton Inc.

NOW THEREFORE The Council of The Corporation of the City of Brampton **ENACTS AS FOLLOWS:**

1. The purchase of the permanent easement rights on behalf of Hydro One Brampton Inc. over Part of Lot 2, Concession 7, Northern Division, City of Brampton, designated as Parts 1 and 2 on Plan No. 43R- 30575 is hereby authorized.
2. The Mayor and City Clerk are hereby authorized to execute on behalf of The Corporation of the City of Brampton an easement agreement, in a form approved by the City Solicitor, between vendor, Giampaolo Investments Limited, and purchaser, The Corporation of the City of Brampton, together with all other documents that in the opinion of the City Solicitor are necessary to effect the purchase of the said easement.
3. The funds for the acquisition in the amount of \$3,254.00, subject to minor adjustment, shall be taken from capital project # 024020-Land Acquisitions.

READ a FIRST, SECOND and THIRD TIME and PASSED in Open Council this 27th day of March, 2006.

Approved as to form Law Dept. <u>WCC</u> 06 03 20

Approved as to content MAS Dept. <u>[Signature]</u> Mar 16/06

[Signature]
SUSAN FENNELL MAYOR

[Signature]
K. ZAMMIT CITY CLERK