



THE CORPORATION OF THE CITY OF BRAMPTON

BY-LAW

Number 159 - 2023

To amend By-law 270-2004, as amended

The Council of The Corporation of the City of Brampton, in accordance with the provisions of the *Planning Act*, R.S.O. 1990, c.P. 13, hereby enacts as follows;

1. By-law 270-2004, as amended, is hereby further amended:

(1) By changing on Schedule A thereto, the zoning designations of the lands as shown outlined on Schedule A to this by-law:

From:	To:
Commercial Agricultural (CA)	Industrial Four (H) – Section 3709 (M4(H)-3709)
Industrial Four – Section 1580 (M4-1580)	

(2) By adding thereto the following sections:

“3709 The lands designated M4(H) – Section 3709 of Schedule A to this by-law:

3709.1 Shall only be used for the purposes permitted in the M4 zone;

3709.2 Shall be subject to the following requirements and restrictions:

1. Trailer parking shall be permitted as outside storage in the rear of the building (abutting The Gore Road), and shall be permitted on a portion of the lot required for parking;
2. That vegetation, fencing, and/or berming sufficient to screen the storage area from view from The Gore Road be provided;
3. The stacking of intermodal shipping containers shall not be permitted;
4. For the purposes of this zone, the lot line abutting Highway 50 shall be deemed the front lot line.
5. The minimum landscape buffer requirement along the Highway 50 frontage shall be 2.0 metres.

3709.3 Holding (H):


1. Until the Holding (H) symbol is removed, the lands shall only be used in accordance with the Commercial Agricultural (CA) zone.
2. The Holding (H) symbol shall not be removed until the following conditions have been fulfilled:
 - i. the Ministry of Municipal Affairs and Housing has confirmed that appropriate arrangements have been made and permissions granted with respect to the Parkway Belt West Plan;
 - ii. the Region of Peel has approved the Functional Servicing Report and Stormwater Management Report.”

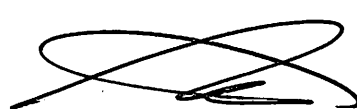
ENACTED and PASSED this 29th day of September, 2023.

Approved as to
form.
2023/09/18
SDSR

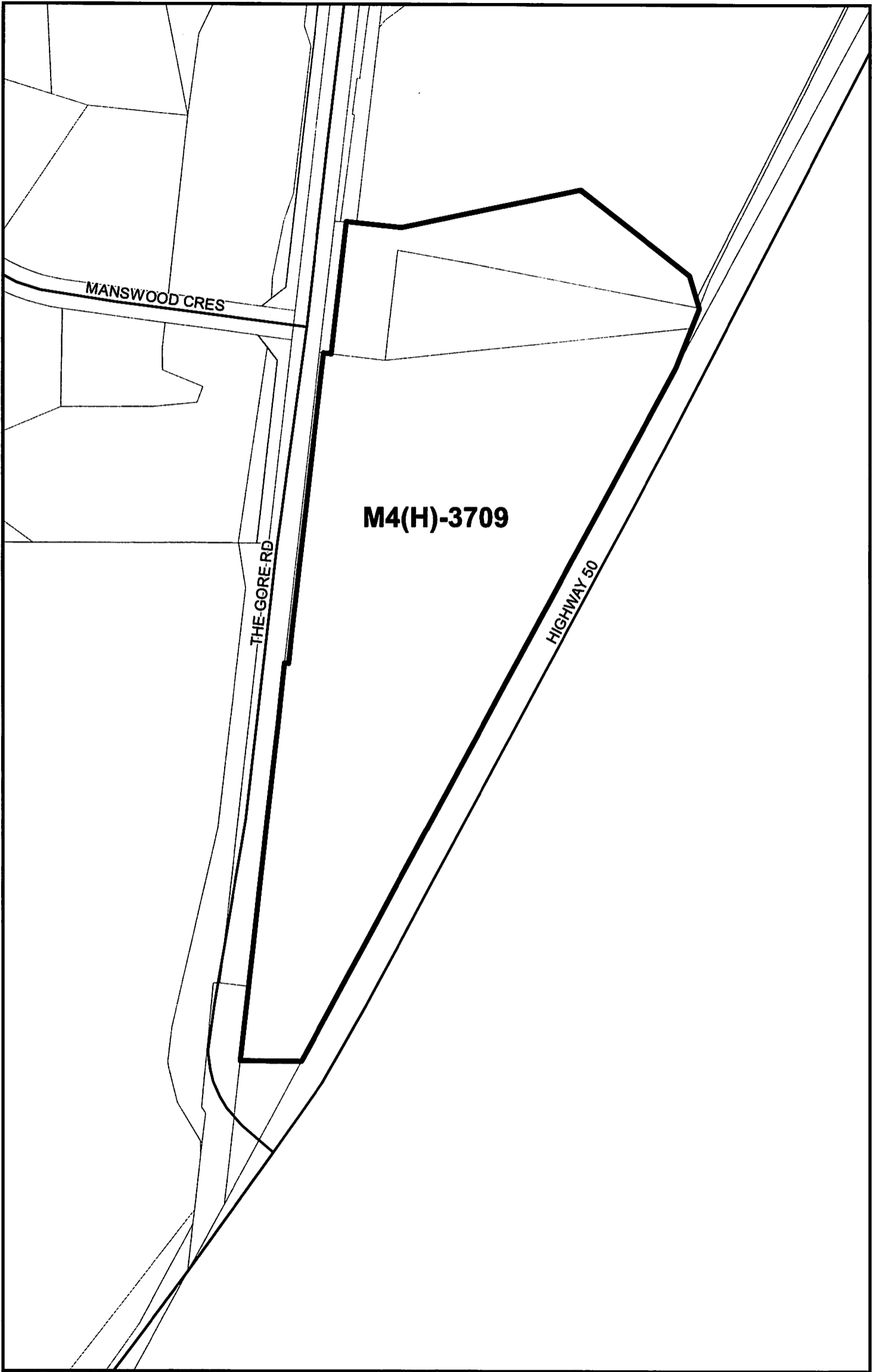
Approved as to
content.
2023/07/26
AAP

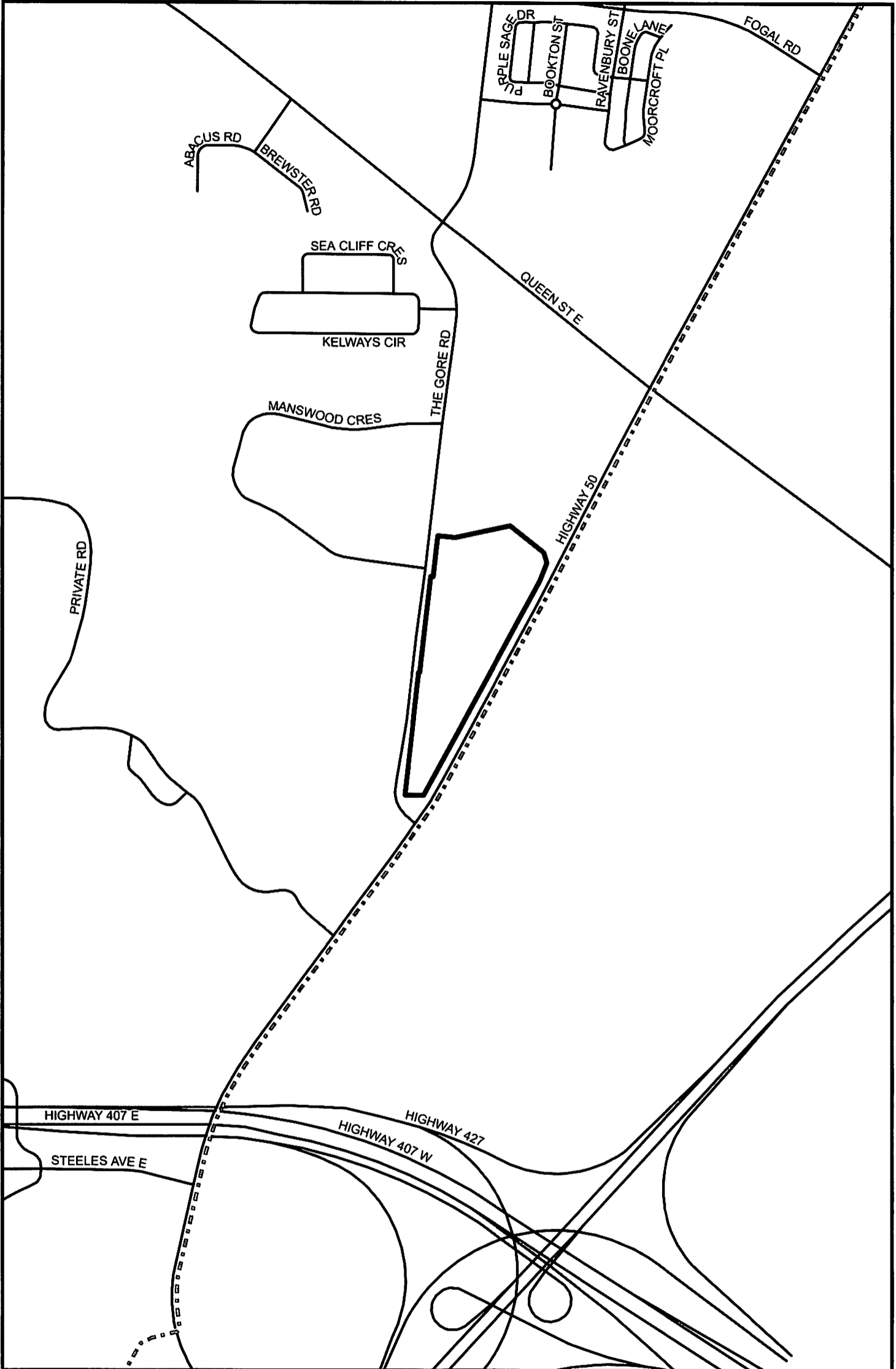
OZS-2022-0036



Patrick Brown, Mayor
HARKIRAT SINGH, DEPUTY MAYOR


Peter Fay, City Clerk





SUBJECT LANDS

 CITY LIMIT



KEY MAP