

**Nomination Deadline:**

The original nomination form **must** be received by the Secretary **before** 4:30 p.m. on **June 15**, and submitted in accordance with **all** criteria outlined in the constitution (Section 7: **NOMINATION PROCESS FOR CANDIDATES**).

Completion of the Nomination Form is **mandatory**.

- Visit <http://www.brampton.ca/bshf> to download a copy of the form
  - Print and complete manually (printed block letters only please); or
  - Complete online and save.
- Completion of **all** sections of the form is necessary for the selection process. Incomplete nominations, or nominations received in a non-standard format will be returned for re-submission.
- Please include any supplementary documentation (i.e. original newspaper articles, biographies from sport governing bodies, videotape (see guidelines below, under Supplementary Documentation) or other internet sources, etc.) to validate your submission.

Please mail or drop off in person to:

Brampton Sports Hall of Fame c/o City Clerk's Office  
Brampton City Hall, 2 Wellington Street West, Brampton, ON, L6Y 4R2  
Attention: Secretary, City of Brampton Sports Hall of Fame

**Final Checklist for Nominations:**

- Nomination Form** completed in its entirety
- Nominator Declaration Signature** acknowledging the accuracy of information and authorizing submission
- Consent Form** signed off by the Nominee (or if the Nominee is deceased, sign-off by Next of Kin)
- Supplementary Documentation** (i.e. original newspaper articles, sport biographies, a maximum of one (1) videotape with up to five (5) minutes of content, etc.)

**PLEASE NOTE:**

**A nomination is considered incomplete until ALL items have been submitted.**

**PART A – NOMINEE INFORMATION**

| A: PERSONAL INFORMATION   |                |             |  |  |  |
|---|----------------|-------------|--|--|--|
| TITLE   | LAST NAME      |             | FIRST NAME   |  | SEX <input type="checkbox"/> M<br><input type="checkbox"/> F |
| ADDRESS   |                |             | APT #  | CITY                                       | PROVINCE   |
| MAIN PHONE #  |                | ALT PHONE # |  | BUSINESS PHONE #                           |  |
| EMAIL ADDRESS   |                |             |  | FAX  |  |
| DATE OF BIRTH<br>MM / DD / YY   | PLACE OF BIRTH |             |  | IF DECEASED, DATE OF DEATH<br>MM / DD / YY |  |
| 1. What is the length of time that the Nominee lived in Brampton? _____ Years |                |             | 2. What is the timeframe that the Nominee lived in Brampton? From Year _____ to Year _____ |  |  |

| B: NEXT OF KIN INFORMATION |           |             |            |                  |          |
|----------------------------|-----------|-------------|------------|------------------|----------|
| TITLE                      | LAST NAME |             | FIRST NAME |                  |          |
| ADDRESS                    |           |             | APT #      | CITY             | PROVINCE |
| MAIN PHONE #               |           | ALT PHONE # |            | BUSINESS PHONE # |          |
| EMAIL ADDRESS              |           |             |            | FAX              |          |

| C: NOMINATION CATEGORY                                   |   |
|--|---|
| 1. Select Nomination Category ( <i>check one only</i> ): |   |
| <input type="checkbox"/> Athlete<br>1976–Present         | <input type="checkbox"/> Veteran Athlete<br>1900–1975 |
| <input type="checkbox"/> Builder<br>1976–Present         | <input type="checkbox"/> Veteran Builder<br>1900–1975 |
| <input type="checkbox"/> Team                            |   |
| 2. Indicate Key Sports:                                  |   |

| D: LEVEL OF INVOLVEMENT                           |                                       |
|---|---------------------------------------|
| 1. Select a minimum of one (1) per column:        |                                       |
| <input type="checkbox"/> Local (Community)        | <input type="checkbox"/> Amateur      |
| <input type="checkbox"/> Provincial               | <input type="checkbox"/> Professional |
| <input type="checkbox"/> National / International |                                       |

| E: NOMINATOR CONTACT INFORMATION |           |             |            |                  |          |
|----------------------------------|-----------|-------------|------------|------------------|----------|
| TITLE                            | LAST NAME |             | FIRST NAME |                  |          |
| ADDRESS                          |           |             | APT #      | CITY             | PROVINCE |
| MAIN PHONE #                     |           | ALT PHONE # |            | BUSINESS PHONE # |          |
| EMAIL ADDRESS                    |           |             |            | FAX              |          |

| F: NOMINATOR DECLARATION   |               |
|--|---------------|
| To the best of my ability, I declare all information to be complete, factual and accurate, and I endorse this application for induction to the City of Brampton Sports Hall of Fame. |               |
| _____<br>Signature   | _____<br>Date |

**PART B – NOMINEE PARTICIPATION**

**NOMINEE PARTICIPATION (IF MORE SPACE IS REQUIRED, PLEASE ATTACH ADDITIONAL PAGES AND LABEL AS PART B)**

PLEASE LIST DETAILS OF NOMINEE’S CAREER IN A LOGICAL ORDER (I.E. HONOURS OR AWARDS ATTAINED FROM MOST PRESTIGIOUS TO LEAST PRESTIGIOUS; OR IN CHRONOLOGICAL ORDER).

- IF SUBMITTING AS A **BUILDER** OR **VETERAN BUILDER**, INCLUDE NAMES OF ORGANIZATIONS, POSITIONS HELD, YEARS OF SERVICE AND DATES AND NAMES OF CHAMPIONSHIP PARTICIPATION.
- IF SUBMITTING AS AN **ATHLETE** OR **VETERAN ATHLETE**, INCLUDE NAMES OF TEAMS PLAYED WITH (IF APPLICABLE), DATES AND NAMES OF CHAMPIONSHIPS ATTAINED, MEDALS WON, RECORDS AND AWARDS ACHIEVED (I.E. **MOST VALUABLE PLAYER (MVP)**, **ALL STAR SELECTION**, ETC.).
- IF SUBMITTING AS A **TEAM**, INCLUDE TEAM’S RESULTS FOR THE SPECIFIC EVENT FOR WHICH THIS TEAM IS BEING NOMINATED, INCLUDING EACH STEP IN THE SEQUENCE OF COMPETITIONS (I.E. LOCAL, PROVINCIAL, NATIONAL / INTERNATIONAL) LEADING TO AND DURING THE COMPETITION.

**Local (Community)**

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**Provincial**

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**National / International**

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**PART C – NOMINEE SPORTS CAREER ATTRIBUTES**

**A: ACCOMPLISHMENTS (PLEASE LIST ACCOMPLISHMENTS. IF MORE SPACE IS REQUIRED, PLEASE ATTACH ADDITIONAL PAGES AND LABEL AS PART C.)**

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**B: STRENGTHS (PLEASE LIST THE NOMINEE’S THREE (3) MAJOR STRENGTHS DURING HIS/HER SPORT CAREER).**

|    |    |    |
|----|----|----|
| 1. | 2. | 3. |
|----|----|----|

**C: MERITORIOUS ACHIEVEMENT (LIST THE AWARDS AND HONOURS BESTOWED UPON THE NOMINEE AND HALLS OF FAME INSTALLED IN).**

| AWARD NAME        | AWARD DATE | LOCATION OF AWARD | AWARD SPONSOR     |
|-------------------|------------|-------------------|-------------------|
|                   |            |                   |                   |
|                   |            |                   |                   |
|                   |            |                   |                   |
|                   |            |                   |                   |
|                   |            |                   |                   |
| HALL OF FAME NAME |            |                   | INSTALLATION YEAR |
|                   |            |                   |                   |
|                   |            |                   |                   |
|                   |            |                   |                   |
|                   |            |                   |                   |
|                   |            |                   |                   |

**D: SPORT VERSATILITY (LIST THE NOMINEE’S INVOLVEMENT IN OTHER SPORTS).**

| SPORT | SPECIFIC DATES | ACHIEVEMENTS |
|-------|----------------|--------------|
|       |                |              |
|       |                |              |
|       |                |              |
|       |                |              |
|       |                |              |
|       |                |              |

**E: LONGEVITY (PLEASE OUTLINE THE NOMINEE’S CUMULATIVE INVOLVEMENT IN SPORT).**

| SPORT | YEAR BEGAN | YEAR ENDED | YEARS NOT INVOLVED | TOTAL YEARS INVOLVED |
|-------|------------|------------|--------------------|----------------------|
|       |            |            |                    |                      |
|       |            |            |                    |                      |
|       |            |            |                    |                      |
|       |            |            |                    |                      |
|       |            |            |                    |                      |
|       |            |            |                    |                      |

**PART D – NOMINEE CONTRIBUTIONS**

**CONTRIBUTIONS IN AN ALTERNATIVE CATEGORY (IF MORE SPACE IS REQUIRED, PLEASE ATTACH ADDITIONAL PAGES AND LABEL AS PART D)**

- IF THIS NOMINEE IS BEING CONSIDERED AS A **BUILDER**, OR **VETERAN BUILDER**, PLEASE LIST DETAILS OF THE NOMINEE’S CONTRIBUTION TO SPORT IN THE CAPACITY OF AN **ATHLETE**, OR **VETERAN ATHLETE** (IF APPLICABLE).
- IF THIS NOMINEE IS BEING CONSIDERED AS AN **ATHLETE**, OR **VETERAN ATHLETE**, PLEASE LIST DETAILS OF THE NOMINEE’S CONTRIBUTION TO SPORT IN THE CAPACITY OF A **BUILDER**, OR **VETERAN BUILDER** (IF APPLICABLE).

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**PART E – ADDITIONAL INFORMATION**

**ADDITIONAL INFORMATION (IF MORE SPACE IS REQUIRED, PLEASE ATTACH ADDITIONAL PAGES AND LABEL AS PART E)**

IF THE NOMINEE HAS CONTRIBUTED TO SPORT IN WAYS NOT COVERED BY PARTS B, C AND D, PLEASE PROVIDE DETAILS HERE.

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**TO: THE CITY OF BRAMPTON SPORTS HALL OF FAME (THE “Hall”)**  
**RE: CONFIDENTIAL INFORMATION RE: INDUCTEE**

\_\_\_\_\_  
(Print Inductee’s full name)

I, \_\_\_\_\_  
(Print full name)

representing myself as the Inductee, or representing the deceased “Inductee” indicated above, consent and agree that the “Hall” may collect and disseminate personal information regarding myself / the “Inductee” as written on the Sports Hall of Fame Nomination Form for all promotional displays, newspapers, certificates, biographies, videotape, etc.

**DATED AT** Brampton this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

|                                     |   |  |
|-------------------------------------|---|--|
| <b>SIGNED, SEALED AND DELIVERED</b> | ) |  |
| In the presence of:                 | ) |  |
|                                     | ) |  |
|                                     | ) |  |
| _____                               | ) | _____                                  |
| Witness                             | ) | Inductee or Representative of Inductee |

(Sign on line and print name below signature)

(Sign on line and print name below signature)